

Death of Mrs. Wm Halligan.

Mrs. Wm. Halliagn died at her home in this city last Friday evening at nine o'clock, after a lingering illness, of tuberculosis, at the age of thirty-two years.

Deceased had lived in KailsPELL for a number of years, and had made a wide circle of friends and acquaintances who sincerely mourn her death.

The funeral was held yesterday afternoon at two o'clock from the Christian church, Rev. Griffis conducting services, after which a large concourse of sorrowing friends and relatives followed the remains to the Conrad cemetery, where they were lovingly laid to their last resting place.

The following obituary was read by Rev. Griffis at the funeral service:

Verna L. Turner was born May 18, 1876, in Audubon county, Iowa, and ended this earth life March 25, 1909, in Kalispell, Montana. the deceased having reached the age of 32 years, 10 months and seven days. Our sister spent the main portion of her life in the state of Iowa. Here she was married to Robert S. Bickett, and to this union were born two sons, Darold and Ross. Seven years ago she moved her home from Iowa to Flathead valley, Montana and in this locality she continued to reside until the time of her death.

On August 26, 1904, Sister Bickett suffered the sad experience of the loss of her husband. Three years later she was married to William Halligan, who together with the two sons, Darold and Ross, her father, three brothers and three sisters, survive to mourn her departure. Five years ago, sister Halligan united with the Christian church under the preaching of A. C. Downing. She also held membership in the Rebekah lodge and in the fraternity of the Royal Neighbors.

In the death of this sister we, her friends and relatives, certainly experience an unspeakable loss. In her home, Sister Halligan was a kind wife and a thoughtful mother. We remember that about five years ago, when bereft of her life companion, she had thrust upon her the duty and responsibility of both father and mother in the care of two small boys. But we remember too that she took up these responsibilities of widowhood with sublime courage, and discharged these parental duties with such fidelity that today we have little doubt but that these two sons, altho deprived of their best earthly friend, and that too in the early morning of life, will nevertheless grow up to be useful and honorable men, chiefly because of the principles instilled into their young minds and hearts by the teaching and example of a Christian mother.

In her social relations, Sister Halligan had many friends and was loved and respected especially for her sweet optimism, her kind consideration of the feelings of others, and her charitableness for the opinions of those with whom she differed.

In the church Sister Halligan did a noble work and today we can testify with perfect honesty that she was a loyal, loving follower of the Lord Jesus Christ. While her health permitted, she took an active part in the various branches of religious service, and even thruout her prolonged illness she never ceased to manifest a remark-

able solicitude for the welfare of God's kingdom. In our Christian Endeavor work especially Sister Halligan will be missed, and we regret to think that we can never again enjoy the helpfulness of her presence in our meetings. Nevertheless we shall find comfort in the reflection that while we must give up her bodily presence, we may still cherish her Christian example. And this thought ought to afford comfort to all who mourn her death. Sister Halligan is gone, but Sister Halligan's example doth still abide.

It is with regret that we are obliged to report the death of one of our most respected citizens, Mr. Severt Iverson. His demise occurred at 8.15 a.m. on the 8th, instant, after an illness of less than a month from a complication caused by pneumonia. Mr. Iverson was born at Sogn, Norway, 48 years ago. He came to America 25 years ago and settled in Minnesota where he was married to Anna Strom, near Fertile, Norman county. Three years ago he moved with his family to Flathead county. His wife and eight children, Iver, Albert, Rachel, Clara, Ruben, Oscar, William and Mabel survive him. Mr. Iverson was a consistent member of the Lutheran church. He was a man of good judgment, sound moral principles, strong will power, and in truth he possessed all the qualities which make a full, complete and well balanced man; and because of these sterling attributes he was necessarily an ideal father and husband. He was honest and upright in his dealings and reliable in word with his neighbors; in the family circle he was the impersonation of kindness and gentleness, so that as a father he was loved and revered by his family. A short time before his death he made public profession of his strong hopes of participating in the immortal life. While passing away he intimated to those about him that he had earnest of the eternal existence of joy and rest, and that he was prepared to go over the River across which bourne no traveler ever returns.

In the passing of Mr. Iverson the community has lost a faithful friend, and a sympathetic neighbor. The remains will be laid to rest on Thursday in the Holt cemetery with due honor to so valued a citizen.

Obituary.

Milton A. Jones, son of Isaac N. and Libby Jones, was born in Ubley, Mich., June 4, 1883 and died at Dayton, Mont., Feb. 18, 1909. The first ten years of this life were spent at the place of his birth. In 1893 the family migrated to Thorpe, Wis., where Milton completed the High school. Ten years ago while living at Thorpe, he was converted and united with the Baptist church. To these vows he remained faithful until he came to Montana about six years ago. Montana influences were not conducive to spiritual development, and like too many other young men, Milton gradually drifted away from God. However, he came to himself and declared that a life without Christ is a failure. He renewed his vows, and at the time of his sudden death was living a happy christian life.

The funeral service was conducted by his pastor, Rev. Seymour Williams, at 11:00 o'clock on Sunday in Somers hall. Interment was at Conrad cemetery under the auspices of the I. O. O. F.

The deceased leaves a father, mother, and three sisters, besides a host of friends and relatives to mourn his loss.

Obituary.

Hattie Martin was born at Sauk Center, Minn., April 2, 1867, and died at her home near Kalispell, Mont., April 17, 1909, having attained the age of 42 years and eight days.

At the age of 18 years she became a christian, and on coming to Montana she identified herself with the Spring Creek Methodist church.

October 18, 1891, Miss Martin was married to Charles Phanco at the home of her sister, Mrs. F. A. Stiles. To this union were born six children, four sons, Harry, Merle, Glenn and Dayton, and two daughters, Floy, and one who has passed on before.

For years Mrs. Phanco has been a sufferer from tuberculosis and about two years ago came to her sister's home and when she found her health was improved her family came to be here with her.

Her family have been most devoted in caring for her and it has been touching to know the solicitude of the boys and their tender care of their sick mother.

Everything has been done to make her days as pleasant as possible and she was always hopeful and cheerful and ever planning for the good of her family.

She was perfectly conscious to the end and called each of the family by name and commissioned each one to lead a faithful life and the farewell to the sorrowing husband and children will always be a help and comfort to them.

The funeral services were held at the Spring Creek church, conducted by Bros. Tompson and Armstrong, and interment at Spring Creek cemetery.

Her life was full of patience and cheerfulness and her death was entered without fear. She said "I am not afraid." We sorrow not as those who have no hope for we know her life was hid with Christ in God, and we shall meet her again where there will be no separation, no sorrow, no death.

"Asleep in Jesus blessed sleep,
From which none ever wake to weep"

Obituary.

Ormal L., little son of Mr. and Mrs. Charles Shaffner, was born in Beauford Co., Penn., and died Wednesday morning, April 7, 1909, at the Northwestern hospital in Kalispell, after an illness of seven weeks. To mourn his loss, little Ormal has left a father and mother, one brother, and three sisters. One brother has gone on before him. The funeral service was conducted by Rev. Seymour Williams in the Bethel Methodist Episcopal church on Friday morning, April 9th. Interment took place in the Bethel Cemetery.

"When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again."

Mr. and Mrs. Shaffner have not been in the valley very long (having settled on the O'Toole place about a year ago), but they have many friends who sympathize with them in their hour of bereavement.

Mrs. Henry Therriault.

Requiem high mass will be celebrated at the Catholic church at 9:30 o'clock tomorrow (Thursday) morning by Father Albert Trivelli for Mrs. Henry Therriault whose death was announced in these columns yesterday. By special request of the deceased's family there will be no floral tributes.

Mrs. Therriault was born in St. Anns, N. B., 43 years ago and came to Grass Valley in early womanhood and was afterward married to Henry Therriault, the couple going to Alberta shortly afterward where they have since made their home. Last May ill health caused Mr. Therriault to leave Canadian territory to bring his wife to Montana where they have remained. Mrs. Therriault was the daughter of Mr. and Mrs. William Cyr who still reside in Grass Valley. She leaves, besides her husband and parents two sisters, Miss Delphine Cyr and Mrs. Charles Fernald, both of Baker City Oregon, two brothers L. B. Cyr. of Bowville, Alta and Raymond Cyr of Missoula. Mr. and Mrs. Therriault had no children of their own, but Fred Blake, a student in New Westminster college, was formally adopted by them some years ago. Henry Therriault has been a constant attendant upon his suffering wife since they came from the northern country last May.

Interment will be made in the Catholic cemetery.—Missoula Herald.